

**Wildwood Park District  
Regular Board Meeting  
33325 N. Sears Boulevard, Wildwood, IL 60030  
Monday, November 21<sup>st</sup>, 2022, | 7:15pm  
In-Person at Rule House**

Consistent with the requirements of the Illinois Compiled Statutes  
5 ILCS 120/1 through 120/6 (Open Meetings Act), notices of this meeting were posted.  
Location of the meeting: Rule House, 33325 N. Sears Boulevard, Wildwood, IL 60030

**AGENDA**

- I. Call to Order - Pledge of Allegiance**
- II. Roll Call**
- III. Approval of Agenda – Regular Board Meeting – Monday, November 21<sup>st</sup>, 2022**
- IV. Approval of Minutes**
  - A. Minutes of the Regular Board Meeting – Monday, October 17<sup>th</sup>, 2022**
- V. Matters from the Public**
- VI. Financial Report**
- VII. WSRA**
- VIII. GLCC Report**
- IX. Valley Lake Report**
- X. Staff Reports**
  - A. Recreation/Administration**
  - B. Maintenance**
  - C. Marketing/Promotions**
- XI. New Business**
  - A. Approval of Pebble Beach Park Swing-Set Project Invoices**
  - B. Approval of 2002 Chevy Dump Truck Sale to Jesus Alvarado**
  - C. Parks Maintenance Capital Equipment/Vehicles Review**
  - D. Oak Tree Wilt Discussion**
  - E. 2023 IPRA/IAPD Soaring to New Heights Conference Registration**
- XII. Unfinished Business**
  - A. Valley Lake Stormwater Improvements DCEO/SMC Intergovernmental Agreement (IGA)**
  - B. Approval of 2022 Tax Levy**
- XIII. Other Business**
- XIV. Matters from the Public**
- XV. Executive Session**
  - A. Personnel 5 ILCS 120/2(c)(1)**
- XVI. Adjournment**

The Wildwood Park District is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or facilities, are asked to contact the Park District at 847.223.7275 or email [info@wildwoodparkdistrict.com](mailto:info@wildwoodparkdistrict.com).

**The Board of Park Commissioners welcome public comments during all meetings.**

**Key rules governing participation**

All comments will be limited to three (3) minutes per person and no longer than 30 minutes for all comments.

**Wildwood Park District  
Truth in Taxation Hearing**

**Rule House  
33325 N. Sears Blvd.  
Wildwood, IL 60030**

**Monday, November 21<sup>st</sup>, 2022  
7:00pm**

**This is a public hearing to approve a proposed property tax levy increase for the Wildwood Park District, Lake County, Illinois for 2022 (payable in 2023), in the total amount of \$524,500.00. This represents a 6.55% increase over the previous year extension.**

**AGENDA**

- I. Call to Order - Pledge of Allegiance**
- II. Roll Call**
- III. Approval of Agenda – Truth in Taxation Hearing – November 21<sup>st</sup>, 2022**
- IV. Matters from the Public**
- V. Truth in Taxation Hearing for Tax Year 2022 Tentative Levy**
- VI. Matters from the Public**
- VII. Adjournment**

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**Wildwood Park District  
Regular Board Meeting  
Rule House 33325 N. Sears Boulevard Wildwood, IL 60030  
October 17<sup>th</sup>, 2022, at 7:00pm**

**Minutes**

- I. Call to Order:** The meeting was called to order at 7:00pm. The Pledge of Allegiance was recited.
- II. Roll Call:**  
**Present:** Commissioners Matt Brueck, Becky Jante, Frank Bruno, Dan Corrigan, Anna Nelson  
**Absent:** None
- Park District Staff Present:** Brandon Magnini, Park Dist. Manager; Katherine Atkins, Accountant, Michael Dykes, Maintenance Supervisor
- III. Approval of Consent Agenda – Regular Board Meeting – Monday, October 17<sup>th</sup>, 2022**  
Commissioner Jante entertained a motion to approve the Consent Agenda of the Regular Board Meeting of Monday, October 17<sup>th</sup>, 2022. So moved, Commissioner Corrigan. Seconded, Commissioner Nelson. All in favor, motion carries.
- IV. Approval of Minutes**  
**A. Minutes of the Regular Board Meeting - Monday, September 19<sup>th</sup>, 2022**  
Commissioner Jante entertained a motion to approve the Minutes of the Regular Board Meeting of Monday, September 19<sup>th</sup>, 2022. So moved, Commissioner Brueck. Seconded, Commissioner Nelson. All in favor, motion carries.
- V. Matters From the Public**  
-No Public Comment
- VI. Financial Report**  
The Financial Report was read. Discussion. Commissioner Jante entertained a motion to approve the Financial Report. So moved, Commissioner Nelson. Seconded, Commissioner Bruno. Roll Call: Commissioner Bruno, aye, Commissioner Brueck, aye, Commissioner Jante, aye, Commissioner Corrigan, aye, Commissioner Nelson, aye. All in favor, motion carries.
- VII. WSRA**  
Trunk or Treat Event will take place on 10/23 1-3pm at Warren Township Center parking lot. Agreement for Lindenhurst Park District's inclusion as member agency of WSRA still being worked through attorneys before it is ready to be presented and signed by member Districts. Discussion. Next scheduled WSRA Board Meeting is November 14<sup>th</sup>.
- VIII. GLCC**  
The GLCC completed their Adopt A Highway Cleanup on September 28<sup>th</sup>.
- IX. Valley Lake Report**  
Maj Kowalski's Volunteer Lake Monitoring Reports were included in the Board Packet. Discussion.



**X. Staff Reports**

**A. Recreation/Administration – 2022 Harvestfest Report**

The Recreation/Administration Report was read. Discussion. The 2022 Harvestfest Report was read. Discussion.

**B. Maintenance**

The Maintenance Report was read. Discussion.

**C. Marketing/Promotions**

The Marketing/Promotions Report was read. Discussion.

**XI. New Business**

**A. Approval of Oak Tree Removal Woody’s Tree Service Rule and Pebble Beach Parks**

Commissioner Jante entertained a motion to approve Woody’s Tree Service Invoice for the two Oak tree removals at Rule and Pebble Beach Parks for a total of \$3,500.00. So moved, Commissioner Nelson. Seconded, Commissioner Corrigan. Roll Call: Commissioner Bruno, aye, Commissioner Brueck, aye, Commissioner Jante, aye, Commissioner Corrigan, aye, Commissioner Nelson, aye. All in favor, motion carries.

**B. 2022 Tentative Tax Levy**

Commissioner Brueck moved for a 0% Tentative Tax Levy Increase. Seconded, Commissioner Corrigan. Discussion. Commissioner Nelson stated that the current CPI was at 8.2%. The CPI increase for 5% (capped by law at 5%) would be \$22,546.00. The increase for 4% is \$14,037.08. The increase for 3% is \$13,527.82. Commissioner Nelson noted current rising costs for supplies, fuel costs, maintenance equipment, minimum wage floor increases for seasonal staff, etc. Roll Call: Commissioner Bruno, nay, Commissioner Brueck, aye, Commissioner Jante, nay, Commissioner Corrigan, nay, Commissioner Nelson, nay. Motion does not pass. Discussion. Commissioner Jante entertained a motion to approve the Tentative Tax Levy for Tax Year 2022 at 5% CPI. So moved, Commissioner Nelson. Seconded, Commissioner Corrigan. Roll Call: Commissioner Bruno, aye, Commissioner Brueck, nay, Commissioner Jante, aye, Commissioner Corrigan, aye, Commissioner Nelson, aye. Motion carries.

At 5% CPI - requested for the Tax Levy - will require a Truth in Taxation Hearing to take place on Monday, November 21<sup>st</sup>, 2022, at Rule House at 7:00pm before the Regular Board Meeting takes place at 7:15pm. Said notice will be posted by law at least 20 days prior to the hearing in the Daily Herald and Tentative Tax Levy and Hearing Notice will be available on the Wildwood Park District website as well as the outdoor display board at Rule House. Tax Levy will be officially voted upon and adopted during the Regular Board Meeting of Monday, November 21<sup>st</sup>, 2022, at Rule House at 7:15pm after having been made available for public viewing for at least 20 days and the Truth in Taxation Hearing having taken place.

**C. Wildwood Park District Board of Commissioners 2023 Regular Meeting Dates for Review**

Per the proposed calendar of Regular Meeting Dates Commissioner Nelson emailed to the Board, Commissioner Jante entertained a motion to approve the Regular Board Meeting Dates of the Wildwood Park District Board of Commissioners for 2023 as presented. So moved, Commissioner Corrigan. Seconded, Commissioner Bruno. All in favor, motion carries. Calendar will be published in the newspaper and online.

**D. Wildwood Park District Full-Time Staff PDRMA Health Insurance Plan Selection 2023**

Commissioner Jante entertained a motion to approve the PDRMA HMO RX1 Healthcare Plan for a total of \$8,904, Vision allowance of \$400, and Dental (with Ortho) plan for \$501.00 for the 2023 Calendar Year for Park District Manager Brandon Magnini. So moved, Commissioner Brueck. Seconded, Commissioner Nelson. Roll Call: Commissioner Bruno, aye, Commissioner Brueck, aye, Commissioner Jante, aye, Commissioner Corrigan, aye, Commissioner Nelson, aye. All in favor, motion carries.

**XII. Unfinished Business**

**A. Valley Lake Stormwater Improvements DCEO/SMC Intergovernmental Agreement (IGA) Review and Discussion**

The Intergovernmental Agreement is still being finalized before the respective municipal bodies can sign. No additional information at this time. Lake County Stormwater Management continues to work on permitting. Estimated timeline from Lake County Stormwater Management for full project completion is end of Summer 2023.

**B. FY 2021-2022 Annual Audit Report Lauterbach and Amen Review**

Commissioner Jante entertained a motion to approve the FY 2021-2022 Annual Audit Report of the Wildwood Park District from Lauterbach and Amen as presented. So moved, Commissioner Nelson. Seconded, Commissioner Corrigan. Roll Call: Commissioner Bruno, aye, Commissioner Brueck, aye, Commissioner Jante, aye, Commissioner Corrigan, aye, Commissioner Nelson, aye. All in favor, motion carries.

**C. Pebble Beach Park ADA Path and Drainage Improvements Bid(s) Review**

Kathy Atkins explained to the Board that she still only has one received bid for the project from Nabar Sealcoating at a proposed cost of \$11,000.00 after having reached out and communicated/advertised the bid project and requirements to six companies over the period of a few months. Discussion. The Board explained that typically three quotes are desired for comparison before moving forward on a project (reflected in District's policy manual). Given the Park District's positive history (Willow Point walking path), with Nabar Sealcoating, the Board was comfortable going with Nabar's bid should Kathy not receive an additional bid – so that the project can be completed in 2022 before the winter and complete a project that has ADA implications and safety/accessibility concerns. Commissioner Brueck stated he was comfortable with Nabar (if a new comparable and lower cost bid does not come in), given their history and the fact the District showed a true and concerted effort to advertise, follow up with, and promote the bidding on the project over a period of a few months and beyond the bid timeline. Commissioner Jante entertained a motion to approve the Pebble Beach Park Path and Drainage ADA project of up to and no more than \$15,000.00 (should any materials cost have risen since the original bid period ended). So moved, Commissioner Nelson. Seconded, Commissioner Bruno. Roll Call: Commissioner Bruno, aye, Commissioner Brueck, aye, Commissioner Jante, aye, Commissioner Corrigan, aye, Commissioner Nelson, aye. All in favor, motion carries.



**XIII. Other Business**

- Park District Manager Magnini stated that the District will be selling the 2002 Chevy Maintenance Dump Trunk to part-time maintenance staff person Jesus Alvarado for a total of \$2,500.00. Discussion. Commissioner Nelson requested this item be placed on the November agenda for official vote/approval. Commissioner Brueck asked that Oak Wilt be placed on the November agenda to discuss the issues that our facing our Oak Trees and strategies to mitigate said issues.

**XIV. Matters from the Public**

- No further matters from the Public.

**XV. Executive Session**

The Board did not move into Executive Session.

**XVI. Adjournment**

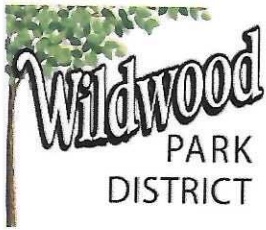
Commissioner Brueck moved to adjourn the Regular Board Meeting of Monday, October 17<sup>th</sup>, 2022, at 8:33pm. Commissioner Corrigan seconded the motion. All in favor, motion carried. Meeting adjourned.

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**Secretary**  
**Board of Park Commissioners**

\_\_\_\_\_  
**President**  
**Board of Park Commissioners**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**



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Wildwood, IL 60030  
Phone: 847.223.7275  
Fax: 847.223.2820

[www.wildwoodparkdistrict.com](http://www.wildwoodparkdistrict.com)

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TO: Board of Commissioners  
CC: All Staff  
FROM: Brandon Magnini, Park District Manager  
SUBJECT: Board Packet Attachments and Agenda Items  
DATE: November 21<sup>st</sup>, 2022

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Good afternoon, Commissioners,

Please find below brief explanations on the following Board attachments that correlate with the agenda items for the Monday, November 21<sup>st</sup>, 2022, Regular Board Meeting:

**Valley Lake Report:** Maj Kowalski's updated Volunteer Lake Monitoring Reports for Valley Lake are attached.

**New Business:**

**A. Approval of Pebble Beach Park Swing-Set Project Invoices:**

Attached to the packet are three quotes (two from Play Design Scapes) and one from Buildthis4U. Buildthis4U was the subcontractor who installed the swing set equipment and Play Design Scapes provided the swing parts and upcoming mulch service. I would request an official motion to approve the past service completed and upcoming mulch service for a combined total of \$4,930.00. The total of \$4,930.00 culminates from the ASTM Engineered Wood Fiber mulch service quote of \$1,350.00, the installation cost of the swings at \$1,975.00 (Buildthis4U), and the parts and shipping cost of the swings at \$1,605.00. Again, the Lion's Club will be reimbursing the WWPD for a total of \$2,500.00 against these costs the Park District incurred. As per the official letter provided to the Lions Club; the costs of the project were not estimated to surpass \$5,000.00.

**B. Approval of 2002 Chevy Dump Truck Sale to Jesus Alvarado:**

No attachments for this packet. Sale was completed for a total of \$2,500.00. License plates have been removed, title has been transferred, and Secretary of State and PDRMA have been notified. Request for official Board approval of this sale as requested from October Regular Meeting.

**C. Parks Maintenance Capital Equipment/Vehicles Review:**

Attached to this packet are several quotes. The first quote is for an upgraded John Deere Utility Gator Vehicle as a direct replacement for the 2002 Chevy Dump Truck. The second quote is a new Grasshopper zero-turn mower with a leaf collection system (similar to the one the WWPD currently owns). The third quote is a John Deere mobile salt



spreader. Waiting on quote for mobile snow-thrower machine with covered cab. At this point in time, staff (with guidance from Kathy Atkins), are still working through quoting out these items and obtaining the best discounts and government grant programs as possible to bring down costs. As requested, staff underwent analysis and discussion of District needs and another dump truck was deemed not appropriate to purchase given usage rates and cost to obtain. \$50,000.00 was budgeted this current FY for a new maintenance vehicle(s). I would request the Board approve an up-to amount of \$50,000.00 for new capital vehicles/equipment for Parks Maintenance so that staff can continue timely procurement of appropriate equipment for next Spring.

**D. Oak Tree Wilt Discussion:** Commissioner Brueck to elaborate further.

**E. 2023 IPRA/IAPD Soaring to New Heights Conference Registration:** Attached to this packet are the rates for IPRA Conference taking place January 26-28, 2023, at the Hyatt Regency in Chicago. I have also included key highlights and classes that may be of interest to the Board and the Wildwood Park District as a whole. As in years past, we will vote on Per Diem allocations at the December Regular Board Meeting once Commissioners have fully committed and registered for conference registration between November-December. Please review the rates and program offerings and begin to consider your availability/willingness for Conference.

As always, please let me know if you have any questions, comments, or concerns.

Sincerely,

*Brandon Magnini*

Brandon Magnini, Park District Manager

## VOLUNTEER LAKE MONITORING PROGRAM-SECCHI MONITORING

DIRECTIONS: Anchor boat at each monitoring site. Fill out form as completely and neatly as possible.

**Lake Name:** Valley Lake      **Date (mm/dd/yy):** 10-10-22  
**County:** Lake      **Lake Code:** R62M      **Telephone:** 224-321-6159  
Please list First and Last names of ALL individuals that assisted with this monitoring trip.

**Volunteer Name(s):** Marian Rowalski

Site	Time 24 hr. (hh:mm)	Secchi Depth (nearest inch)	Secchi Visible		Secchi Hidden		Aquatic Plants at Site (circle one)				Color	Total Depth (nearest 1/2 ft.)	DO/Temp taken?		
			on Bottom?	by Plants?	by Plants?	by Plants?	1	2	3	4			Y	N	
1	9:26	51	Y	<input checked="" type="radio"/> N	Y	<input checked="" type="radio"/> N	<input checked="" type="radio"/> 0	1	2	3	4	13	9.0	<input checked="" type="radio"/> Y	<input type="radio"/> N
2	9:40	56	Y	<input checked="" type="radio"/> N	Y	<input checked="" type="radio"/> N	<input checked="" type="radio"/> 0	1	2	3	4	13	7.0	<input checked="" type="radio"/> Y	<input type="radio"/> N
3	9:50	49	Y	<input checked="" type="radio"/> N	Y	<input checked="" type="radio"/> N	<input checked="" type="radio"/> 0	1	2	3	4	13	6.5	<input checked="" type="radio"/> Y	<input type="radio"/> N
	:		Y	<input type="radio"/> N	Y	<input type="radio"/> N	<input type="radio"/> 0	1	2	3	4		.	<input type="radio"/> Y	<input type="radio"/> N
	:		Y	<input type="radio"/> N	Y	<input type="radio"/> N	<input type="radio"/> 0	1	2	3	4		.	<input type="radio"/> Y	<input type="radio"/> N
	:		Y	<input type="radio"/> N	Y	<input type="radio"/> N	<input type="radio"/> 0	1	2	3	4		.	<input type="radio"/> Y	<input type="radio"/> N
	:		Y	<input type="radio"/> N	Y	<input type="radio"/> N	<input type="radio"/> 0	1	2	3	4		.	<input type="radio"/> Y	<input type="radio"/> N

<b>General Weather Conditions</b>		<b>Cloud Cover (check one)</b>		<b>Waves (check one)</b>	
Wind Direction (out of): <u>N</u>		<input checked="" type="checkbox"/> Sunny		Overcast <input type="checkbox"/> <input checked="" type="checkbox"/> Calm/Ripple      Small <input type="checkbox"/>	
Amount of Rain (last 48 hrs.): <u>0</u> inches		<input type="checkbox"/> Partly Cloudy/Partly Sunny		Hazy <input type="checkbox"/> <input type="checkbox"/> Moderate      White Caps <input type="checkbox"/>	

<b>Lake Level is:</b>		<b>Volunteer Hours</b>		<b>Aquatic Plant Coverage (check only one)</b>	
<input type="checkbox"/> "Normal" or Full Pool		(to nearest 1/2 hour)		Percentage of the <input checked="" type="checkbox"/> Less than 5%	
<input checked="" type="checkbox"/> Above normal by <u>10</u> inches		include preparation, monitoring & paperwork time		<input type="checkbox"/> 5 to 25%	
<input type="checkbox"/> Below normal by _____ inches		Number of Volunteers <u>1</u>		containing surface and <input type="checkbox"/> 26 to 50%	
Gage Reading: _____		Number of Hours per Volunteer <u>1.5</u>		submerged aquatic <input type="checkbox"/> 51 to 70%	
(if applicable) (gage units)		Total Volunteer Hours = <u>1.5</u>		plants. <input type="checkbox"/> Greater than 70%	

<b>Additional Observations</b> (including recent weather conditions, noticeable lake changes, aquatic plants present, recreational usage, etc.)	<b>Lake/Watershed Management</b> (list techniques ongoing or applied since last monitoring; include dates & details when possible)
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<b>Harmful Algal Bloom Watch</b>		<b>Aquatic Exotics: (check all suspected exotics)</b>	
Is a cyanobacteria (blue-green algae) bloom present?	Y <input type="radio"/> N <input checked="" type="radio"/>	<input type="checkbox"/> Eurasian Watermilfoil	Zebra Mussel <input type="checkbox"/>
If Yes: a) have a Bloom Report form & photos been submitted to IEPA?	Y <input type="radio"/> N <input type="radio"/>	<input type="checkbox"/> Curlyleaf Pondweed	Quagga Mussel <input type="checkbox"/>
OR b) has the bloom been reported using the bloomWatch app?	Y <input type="radio"/> N <input type="radio"/>	<input type="checkbox"/> Hydrilla	Common Carp <input type="checkbox"/>

Water Quality and Chlorophyll Sampling (s = surface, b = bottom)							
(check applicable boxes)	1s	1b	2s	3s			
1 L HDPE bottle (TSS/VSS)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
250 mL HDPE bottle (Alkalinity, Chloride)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
500 mL HDPE bottle w/Acid (Nutrients)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chlorophyll sample collection depth (ft.) =		n/a					
Chlorophyll sample volume filtered (mL) =		n/a					

Date Cooler Mailed:  RFLAs (lab sheets) are inside cooler

Datasheet entered online? Yes  No



## Dissolved Oxygen / Temperature Profile - Illinois EPA Lake Monitoring

Lake Name <b>Valley</b>	County Name <b>Volunteer</b>	Lake Name(s): <b>Marian Kowalski</b>
Program: <b>Volunteer Lakes</b>	Date: <u>10/23/2022</u> <small>(mm:dd:yyyy)</small>	Meter Brand/Model or IEPA Case/Meter #: <b>29</b>
Barometer Reading: <b>731</b> mm Hg		

Station Code: <b>RGZM-1</b>	Station Code: <b>RGZM-2</b>	Station Code: <b>RGZM-3</b>
Time: <u>10:35</u>	Time: <u>10:57</u>	Time: <u>11:08</u>

Depth (feet)	DO (Round to nearest 10th)	Temp	Depth (feet)	DO (Round to nearest 10th)	Temp	Depth (feet)	DO (Round to nearest 10th)	Temp
0	9.9	13.2	0	10.6	12.1	0	10.6	12.2
1	10.1	12.5	1	10.7	11.9	1	10.6	12.0
3	10.1	12.4	3	10.6	11.8	3	10.8	11.5
5	10.2	12.2	5	10.5	11.7	5	10.7	11.3
7	10.3	12.0	7 <sup>65</sup>	10.5	11.7	7 <sup>6</sup>	10.0	11.2
9 <sup>8</sup>	8.4	11.9	9	.	.	9	.	.
11	.	.	11	.	.	11	.	.
13	.	.	13	.	.	13	.	.
15	.	.	15	.	.	15	.	.
17	.	.	17	.	.	17	.	.
19	.	.	19	.	.	19	.	.
21	.	.	21	.	.	21	.	.
23	.	.	23	.	.	23	.	.
25	.	.	25	.	.	25	.	.
27	.	.	27	.	.	27	.	.
29	.	.	29	.	.	29	.	.
31	.	.	31	.	.	31	.	.
33	.	.	33	.	.	33	.	.
35	.	.	35	.	.	35	.	.
37	.	.	37	.	.	37	.	.
39	.	.	39	.	.	39	.	.
41	.	.	41	.	.	41	.	.
43	.	.	43	.	.	43	.	.
45	.	.	45	.	.	45	.	.
47	.	.	47	.	.	47	.	.
49	.	.	49	.	.	49	.	.

## Dissolved Oxygen / Temperature Profile - Illinois EPA Lake Monitoring

Lake Name <b>Valley</b>	County Name <b>Lake</b>	Volunteer Name(s): <b>Marian Kowalski</b>
Program: <b>Volunteer Lakes</b>		Date: <b>10/10/2022</b> <small>(mm:dd:yyyy)</small>
Barometer Reading: <b>735</b> mm Hg		Meter Brand/Model or IEPA Case/Meter #: <b>29</b>

Station Code: <b>RGZM-1</b>	Station Code: <b>RGZM-2</b>	Station Code: <b>RGZM-3</b>
Time: <b>09:26</b>	Time: <b>09:40</b>	Time: <b>09:50</b>

Depth (feet)	DO <small>(Round to nearest 10th)</small>	Temp	Depth (feet)	DO <small>(Round to nearest 10th)</small>	Temp	Depth (feet)	DO <small>(Round to nearest 10th)</small>	Temp
0	4.8	15.1	0	4.9	15.1	0	5.0	15.0
1	4.7	15.1	1	4.8	15.1	1	5.0	14.9
3	4.6	15.0	3	4.8	15.0	3	5.0	14.9
5	4.5	15.0	5	4.7	14.9	5	4.8	14.6
7	4.5	14.9	7	4.7	14.9	7	4.6	14.6
<del>859</del>	4.5	14.8	9	.	.	9	.	.
11	.	.	11	.	.	11	.	.
13	.	.	13	.	.	13	.	.
15	.	.	15	.	.	15	.	.
17	.	.	17	.	.	17	.	.
19	.	.	19	.	.	19	.	.
21	.	.	21	.	.	21	.	.
23	.	.	23	.	.	23	.	.
25	.	.	25	.	.	25	.	.
27	.	.	27	.	.	27	.	.
29	.	.	29	.	.	29	.	.
31	.	.	31	.	.	31	.	.
33	.	.	33	.	.	33	.	.
35	.	.	35	.	.	35	.	.
37	.	.	37	.	.	37	.	.
39	.	.	39	.	.	39	.	.
41	.	.	41	.	.	41	.	.
43	.	.	43	.	.	43	.	.
45	.	.	45	.	.	45	.	.
47	.	.	47	.	.	47	.	.
49	.	.	49	.	.	49	.	.



## VOLUNTEER LAKE MONITORING PROGRAM-SECCHI MONITORING

DIRECTIONS: Anchor boat at each monitoring site. Fill out form as completely and neatly as possible.

**Lake Name:** Valley **Date (mm/dd/yy):** 10-23-22  
**County:** Lake **Lake Code:** R62M **Telephone:** 224-321-6159  
 Please list First and Last names of ALL individuals that assisted with this monitoring trip.

**Volunteer Name(s):** Marran Kowalski

Site	Time 24 hr. (hh:mm)	Secchi Depth (nearest inch)	Secchi Visible		Secchi Hidden		Aquatic Plants at Site (circle one)				Color	Total Depth (nearest 1/2 ft.)	DO/Temp taken?		
			on Bottom?	by Plants?	Y	N	Y	N	1	2			3	4	Y
1	10:35	40	Y	N	Y	N	0	1	2	3	4	13	8.5	Y	N
2	10:57	38	Y	N	Y	N	0	1	2	3	4	3	7.0	Y	N
3	11:08	36	Y	N	Y	N	0	1	2	3	4	3	6.5	Y	N
	:		Y	N	Y	N	0	1	2	3	4		.	Y	N
	:		Y	N	Y	N	0	1	2	3	4		.	Y	N
	:		Y	N	Y	N	0	1	2	3	4		.	Y	N
	:		Y	N	Y	N	0	1	2	3	4		.	Y	N

<b>General Weather Conditions</b>	<b>Cloud Cover (check one)</b>	<b>Waves (check one)</b>
Wind Direction (out of): <u>S</u>	<input checked="" type="checkbox"/> Sunny	Overcast <input type="checkbox"/> Calm/Ripple <input type="checkbox"/> Small <input checked="" type="checkbox"/>
Amount of Rain (last 48 hrs.): <u>0</u> inches	<input type="checkbox"/> Partly Cloudy/Partly Sunny	Hazy <input type="checkbox"/> Moderate <input type="checkbox"/> White Caps <input type="checkbox"/>

<b>Lake Level is:</b>	<b>Volunteer Hours</b>	<b>Aquatic Plant Coverage (check only one)</b>
<input checked="" type="checkbox"/> "Normal" or Full Pool	(to nearest 1/2 hour)	Percentage of the <input checked="" type="checkbox"/> Less than 5%
<input type="checkbox"/> Above normal by _____ inches	(include preparation, monitoring & paperwork time)	<input type="checkbox"/> 5 to 25%
<input type="checkbox"/> Below normal by _____ inches	Number of Volunteers <u>1</u>	containing surface and <input type="checkbox"/> 26 to 50%
Gage Reading: _____	Number of Hours per Volunteer X <u>1.5</u>	submerged aquatic <input type="checkbox"/> 51 to 70%
(if applicable) (gage units)	Total Volunteer Hours = <u>1.5</u>	plants. <input type="checkbox"/> Greater than 70%

<b>Additional Observations</b> (including recent weather conditions, noticeable lake changes, aquatic plants present, recreational usage, etc.)	<b>Lake/Watershed Management</b> (list techniques ongoing or applied since last monitoring; include dates & details when possible)
<u>last few days have been warm - very windy today</u>	

<b>Harmful Algal Bloom Watch</b>	<b>Aquatic Exotics: (check all suspected exotics)</b>
Is a cyanobacteria (blue-green algae) bloom present? Y <input checked="" type="checkbox"/> N	<input type="checkbox"/> Eurasian Watermilfoil <input type="checkbox"/> Zebra Mussel
If Yes: a) have a Bloom Report form & photos been submitted to IEPA? Y N	<input type="checkbox"/> Curlyleaf Pondweed <input type="checkbox"/> Quagga Mussel
OR b) has the bloom been reported using the bloomWatch app? Y N	<input type="checkbox"/> Hydrilla <input type="checkbox"/> Common Carp
<b>Water Quality and Chlorophyll Sampling</b> (s = surface, b = bottom)	
(check applicable boxes)	
1 L HDPE bottle (TSS/VSS)	1s <input type="checkbox"/> 1b <input type="checkbox"/> 2s <input type="checkbox"/> 3s <input type="checkbox"/>
250 mL HDPE bottle (Alkalinity, Chloride)	1s <input type="checkbox"/> 1b <input type="checkbox"/> 2s <input type="checkbox"/> 3s <input type="checkbox"/>
500 mL HDPE bottle w/Acid (Nutrients)	1s <input type="checkbox"/> 1b <input type="checkbox"/> 2s <input type="checkbox"/> 3s <input type="checkbox"/>
Chlorophyll sample collection depth (ft.) =	n/a
Chlorophyll sample volume filtered (mL) =	n/a
Date Cooler Mailed: <input type="checkbox"/> RFLAs (lab sheets) are inside cooler	
Datasheet entered online? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

**Wildwood Park District**  
**Recreation/Administration Report**  
**November 21, 2022**

1. Schoolhouse Adventures Preschool continues throughout October/November and have integrated the two new children from beginning of October into the program.
2. Fall Bags league began 9/28 and ran through 10/26 with 4 teams enrolled.
3. Park District Social Club for active adults age 55+ concluded on 10/28. We had 5 enrolled this Fall and will run again the Spring.
4. WSRA special event Trunk or Treat that took place on 10/23 was a huge success for WSRA with over 250 families attending and enjoying their trick or treating time!
5. WWPB Board Game Night at Rule House upcoming on 11/18.
6. 12 and 10 already registered for gingerbread house decorating event and Cookies and Milk with Santa event at Grandwood Park in December respectively.
7. Routine administrative tasks such as sorting through bills, payroll, depositing funds, PDRMA reporting requirements, signing up staff for PDRMA classes, and assisting Kathy with various financial tasks.
8. Working with Maintenance and Kathy as administrative help for special projects and orders.
9. Attended IAPD Legal Symposium on 11/3 in Oak Brook. Networked with Park District executives and walked away with legal updates and considerations for 2023 for the Wildwood Park District. Melissa assisting me with updating legal and policy manual changes for Board approval at December 2022 Regular Meeting.
10. Management of Pebble Swing Set Installation and will meet with Lions Club on Thursday the 10<sup>th</sup> of November for a brief ceremony at the swing set.
11. Management of communication and logistics for Pebble Beach Park drain tile/path project that Kathy is leading.
12. Leading effort to consolidate, donate, and throw away excess clutter in Rule House Attic throughout the past week. Effort will continue throughout winter.
13. Administrative paperwork and postings of Tentative Tax Levy Notice, Annual Treasurers Report, and Truth in Taxation Hearing Notice.
14. Website management and board duties.
15. Took staff out to Shooter's Bar and Grill in Grayslake for staff appreciation outing on Thursday, October 27<sup>th</sup>.
16. Fall fish stocking from Keystone Hatcheries in conjunction with GLCC to take place on Friday, November 11<sup>th</sup>.
17. Attended WSRA Special Board Meeting on 11/7 as an alternate for Commissioner Nelson.
18. Attending PDRMA Safety Coordinator/OSHA class on November 30<sup>th</sup>.
19. Maintenance Supervisor Michael Dykes attending PDRMA Risk Management Institute in Tinley Park on 11/18.
20. Attending PDRMA Playground Maintenance Technician Class with Michael Dykes on December 7<sup>th</sup> and 8<sup>th</sup>.
21. Looking into further networking opportunities with IPRA Pro Connect in the new year which matches professionals with mentors in the field.
22. Forecasting and planning 2023 Marketing/Communications major projects and initiatives with Maggie.



**Wildwood Park District**  
**Maintenance Report**  
**November 21<sup>st</sup>, 2022**

1. Ongoing park garbage control and maintenance.
2. Routine maintenance and upkeep of equipment.
3. Clean Rule bathrooms, community rooms, and office spaces as needed - re-stock paper towels and soap.
4. Park and playground inspections, corrective actions as needed.
5. Building inspections conducted monthly.
6. Removing brush and debris from parks as needed.
7. Fall Cleanup continues. Daily leaf collection at all parks as needed.
8. Removing and cleaning up dead flowers and plantings at all parks as needed.
9. Assisting Park District Manager and Office Staff with removing excess clutter from Rule House attic and disposing.
10. Completely trimmed and removed brush from property owner fence line off sharp road corner of Cove Road at Willow Point Park. Cleaned up and removed brush along shoreline by permanent wooden piers and near pavilion at Willow Point Park.
11. Refurbishment project of Sunset Platform completed by Rick Stochl Carpentry. Rick provided Maintenance Staff with extra non-slip paint and extra rubber covers for the metal posts.
12. Nabar Sealcoating working on Pebble Beach Park ADA walking path and drain tile project 11/9-11/11.
13. Garden Club planted tulip seeds at Rule Park entry archway bases, Willow Point Park Dimock flag memorial bed, and under signage off Mill Road and Twin Lakes Blvd. at Twin Lakes Park on 10/29.
14. New single-bay (two belt swings) Swing-Set delivered and installed near end of October at Pebble Beach Park. Brand new ASTM playground certified mulch to be added by mid-end of November for full opening of structure. Lions Club to meet Park District on Thursday, November 10<sup>th</sup> at 3:30pm for a small ceremony and photo op at the site.
15. Park picnic bench restoration continues at the Shop. A few benches have been brought in from Twin Lakes Park to be worked on in addition to all the benches from Pebble Beach Park that are nearly complete.
16. Maintenance Staff continue to evaluate and purchase low-cost tool and parts organizing kits, batteries, and storage racks for greater efficiency.
17. Administrative work such as quoting out capital equipment items such as Grasshopper Mower, upgraded John Deere Gator, salt spreader, snow thrower, and more.
18. 2002 Chevy Dump Truck was officially sold to part-time maintenance staff person Jesus Alvarado. Full approval from Board on agenda for November meeting.
19. Donated Red Bud tree at Twin Lakes Park was planted in October and memorial plaque was installed first week of November.
20. Valley Lake compressor pumps to be turned off and stored for season week of 11/7.
21. Maj Kowalski (Volunteer Lake Monitor) assisted Maintenance Staff and helped clean out outflow drain area of brush near north end of Valley Lake.
22. Installed metal bar fixed with Velcro in Walnut Room at Rule House for preschool teachers to hang laminated learning sheets throughout the year.
23. Upgraded lighting in Maintenance Garage.
24. Fixing lighting inside Boy Scout Garage and working on patching the exterior paneling of certain sections of Scout Garage.

## Marketing Report November 2022

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### Website

- Routine Maintenance- keeping website up to date with current announcements, events, news, and programs, as well as removing old content.
- Updates
  - Removing cancelled and past programs and events as needed
  - Latest News
    - Sunset Park Marine Platform Remodeled
    - Pebble Beach Park New Swings
    - Truth in Taxation Hearing
  - Parks & Facilities Map: added new Park Amenities chart
- Metrics (last 30 days)
  - Sessions: a session is the browsing session of a single user to our website
    - 747- down 57% from previous 30 days
  - Pageviews: a view of a page on our site that is being tracked by the Analytics tracking code
    - 1,416- down 55% from previous 30 days
  - Average Session Duration: total duration of all sessions, in seconds
    - 40 seconds- up 29% the previous 30 days
  - Total Users: the number of distinct tracked users
    - 577- down 55% from previous 30 days
  - New vs Returning Visitors
    - New- 95%, Returning- 5%
  - Device Breakdown
    - Desktop- 48%, Tablet- 2%, Mobile- 50%
  - Top Referrals: the top websites that send your website traffic, known as referral traffic
    - 1. Facebook
    - 2. LinkedIn
    - 3. Facebook
    - 4. Facebook
    - 5. Facebook
    - 6. Westmarine.lightening.force.com
    - 7. Activekids.com
  - Top Pages
    - 1. Home
    - 2. Calendar
    - 3. Park & Facilities
    - 4. Program Brochure
    - 5. Registration
    - 6. Pavilion & Room Rentals
    - 7. Special Events



- 8. Board of Commissioners & Board Meetings
- 9. General Information
- 10. Harvest Fest 2022

## Social Media

- Routine Maintenance- checking social media pages daily for comments, messages, etc. and responding accordingly.
- Posts- posting multiple times a week to drive program registration, event attendance, engagement, follows, and to remain visible in people's newsfeeds.
- Updates
  - Posted pictures on social media channels from Garden Club fall mum planting event
  - Grandwood Park Park District Blood Drive event
  - WSRA trunk-or-treat event and post-event photos
  - Fall changing leaves photos of Rule Park
  - Shared photos & info on remodeled Sunset Park marine platform
  - Photos and opening date of new Pebble Beach Park swing set
- Analytics
  - Total page followers: 1,585- up 5 followers in last 28 days
  - Post Reach- The number of people who saw any of our posts at least once
    - 5.8k
  - Post Engagement- reactions, comments & shares
    - 1.3k

## Monthly E-Newsletter Email

- November monthly e-newsletter was sent out and advertised all WWPDP November events/programs including Board Game Night & GO Wildwood Walking Club. Program Brochure Re-Design sneak peak. Pebble Beach new swings. Sunset Beach Park remodeled marine platform. Fall & holiday office hours. Fall pavilion & room rental info. November Marketing/Maintenance/Recreation Reports were included as well.
- New e-newsletter sign up landing page has yielded 23 new sign-ups.

## Winter/Spring Program Brochure

- Maggie has finished a complete brochure re-design- including a fresh modern design, new content, and new programs and events. Internal review process is completed and the brochure has officially been submitted to the new printer for print and mailing. Residents will have the printed brochure in hand by December 1<sup>st</sup>- this will provide at least 1 month of the brochure being out before Resident Registration begins on January 1, 2023.
- Maggie is also creating an interactive digital version of the brochure which will be available on the park district website mid-November. Will also be advertised on social media platforms. The interactive digital brochure will include hyperlinks to drive people

to our website and social media pages, as well as buttons where people can directly register for programs and events.

### **Programming and Events**

- Added several new events/programs to Winter/Spring 2023 Brochure. These include: Hit the Hills sledding & bonfire event at Willow Point, an Adult/Tot Arts & Crafts Class, Flower Pot decorating class for youth, Ice Jug Curling “Burling” event on Gages Lake, and adult Energy Dance Fitness class from a licensed dance fitness instructor

### **Park Signage Re-Design Project**

- Brandon and Maggie went around to all parks in the neighborhood and took pictures/inventory of all signs for a park signage re-design project in the upcoming spring.

# Play Design Scapes

352 Cedar Lane  
 Elk Grove Village IL 60007  
 224-324-4597  
 847-354-2697

## Estimate

Date	Estimate #
7/25/2022	157886

### Name / Address

Wildwood Park District  
 Brandon Mangini  
 33325 North Sears Boulevard  
 Wildwood, IL 60030

Customer Phone 224-723-2795

[gina@playdesignscapes.com](mailto:gina@playdesignscapes.com)

224-324-4597	Quote is good for 30 days
Terms	Net 30
Project Name	

Item	Description	Qty	Unit Price	Total
Equipment	Single Post Single Bay Swing with two Belt Seats	1	1,542.00	1,542.00
Discount	Discount to Customer		-500.00	-500.00
Freight	Freight	1	563.00	563.00
SHIPPING UPDA.	Due to the global steel shortages and supply chain demands and issues, lead times have extended. Standard and Custom Structures 16-20 weeks. Quick Ship structure about 10-12 weeks. This price does not include unloading, storage or installation. Forklift may be required for larger structures. Safety surfacing may or may not be on this quote. ** Swings are 10-12 weeks ** Install from Buildthis4u would be \$1975		0.00	0.00
<b>Total</b>				\$1,605.00

Customer Signature 

# Play Design Scapes

352 Cedar Lane  
Elk Grove Village IL 60007  
224-324-4597  
847-354-2697

# Estimate

Date	Estimate #
11/2/2022	158061

<b>Name / Address</b>
Wildwood Park District Brandon Mangini 33325 North Sears Boulevard Wildwood, IL 60030

224-324-4597
--------------

Quote is good for 30 days
---------------------------

<b>Terms</b>
--------------

Net 30
--------

<b>Project Name</b>
---------------------

--

<b>Customer Phone</b>	224-723-2795
-----------------------	--------------

<b>gina@playdesignscapes.com</b>
----------------------------------

Item	Description	Qty	Unit Price	Total
Surfacing	Blown in Wood Fiber for a 20x40 space at 6" as a top off Includes installation	1	1,350.00	1,350.00

Customer Signature:
---------------------

<b>Total</b>	\$1,350.00
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**Buildthis4U**

847-354-2696 Don Wilch

## Quote

7/25/2022

Wildwood Park District

**Quote#**

157877-Install

**Project**

Swings

Description	Qty	Unit price	Total price
Assembly & Install of Single Post One Bay Swing unit on prepared site. EWF must be cleared away Includes cement (20-24 bags) and install materials	1	\$1,995.00	\$1,975.00
** Install will be sceduled weather permitting			\$0.00
Notes		Subtotal	\$1,975.00

**\$1,975.00**



**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

AHW LLC  
29626 N Highway 12  
WAUCONDA, IL 60084  
US

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

AHW LLC  
29626 N Highway 12  
Wauconda, IL 60084  
847-487-4900  
dlwauconda@ahwllc.com

**Quote Summary**

**Prepared For:**

**Delivering Dealer:**

**AHW LLC**  
Darwin Lewis  
29626 N Highway 12  
Wauconda, IL 60084  
Phone: 847-487-4900  
dar.lewis@buckbrosinc.com

**Quote ID:** 27563764  
**Created On:** 05 October 2022  
**Last Modified On:** 05 October 2022  
**Expiration Date:** 05 November 2022

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE GATOR™ XUV835M (Model Year 2023) <b>Contract:</b> Sourcewell Turf 031121-DAC (PG BT CG 23) <b>Price Effective Date:</b> October 4, 2022	\$ 27,109.10	\$ 23,335.53 X	1 =	\$ 23,335.53
<b>Equipment Total</b>				<b>\$ 23,335.53</b>

\* Includes Fees and Non-contract items

**Quote Summary**

Equipment Total	\$ 23,335.53
Trade In	
SubTotal	<b>\$ 23,335.53</b>
Est. Service Agreement Tax	\$ 0.00
Total	\$ 23,335.53
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 23,335.53</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



# Selling Equipment

Quote Id: 27563764 Customer Name:

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):  
 AHW LLC  
 29626 N Highway 12  
 WAUCONDA, IL 60084  
 US

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:  
 AHW LLC  
 29626 N Highway 12  
 Wauconda, IL 60084  
 847-487-4900  
 dlwauconda@ahwllc.com

## JOHN DEERE GATOR™ XUV835M (Model Year 2023)

Hours: Suggested List \*  
 Stock Number: \$ 27,109.10  
 Contract: Sourcewell Turf 031121-DAC (PG BT CG 23) Selling Price \*  
 Price Effective Date: October 4, 2022 \$ 23,335.53

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
57K7M	GATOR™ XUV835M (Model Year 2023)	1	\$ 19,469.00	14.00	\$ 2,725.66	\$ 16,743.34	\$ 16,743.34
<b>Standard Options - Per Unit</b>							
001A	US/Canada	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
0505	Build To Order	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
1060	27" Predator Heavy-Duty all-terrain radial tires on 14" Yellow Steel Wheels	1	\$ 175.00	14.00	\$ 24.50	\$ 150.50	\$ 150.50
2031	Split Bench Seat - Black Vinyl	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
2350	Park Position in Transmission	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
2500	Green and Yellow	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
3003	Cargo Box with Spray In Liner, Brake, and Tail Lights	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
3101	Cargo Box Power Lift	1	\$ 1,048.00	14.00	\$ 146.72	\$ 901.28	\$ 901.28
4000	OSR Nets	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
4061	Black Roof, Windshield, and Rear Panel	1	\$ 2,219.00	14.00	\$ 310.66	\$ 1,908.34	\$ 1,908.34
5010	Less Protection Package	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
6313	Winch	1	\$ 1,056.00	14.00	\$ 147.84	\$ 908.16	\$ 908.16
<b>Standard Options Total</b>			<b>\$ 4,498.00</b>		<b>\$ 629.72</b>	<b>\$ 3,868.28</b>	<b>\$ 3,868.28</b>
<b>Dealer Attachments/Non-Contract/Open Market</b>							
BUC11110	Cab door color panel (green)	1	\$ 95.23	14.00	\$ 13.33	\$ 81.90	\$ 81.90
BUC11195	Door Kit	1	\$ 0.00	14.00	\$ 0.00	\$ 0.00	\$ 0.00
BUC10310	Side Mirrors (open station & cab doors)	1	\$ 219.36	14.00	\$ 30.71	\$ 188.65	\$ 188.65
BM22290	Drawbar/ ball mount for 51mm (2 in.) receiver hitch. Hitch Ball sold separately.	1	\$ 53.50	14.00	\$ 7.49	\$ 46.01	\$ 46.01





# Selling Equipment

Quote Id: 27563764      Customer Name:

**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

AHW LLC  
29626 N Highway 12  
WAUCONDA, IL 60084  
US

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

AHW LLC  
29626 N Highway 12  
Wauconda, IL 60084  
847-487-4900  
dlwauconda@ahwllc.com

BM26308	Heavy Duty Rear Shocks	1	\$ 385.20	14.00	\$ 53.93	\$ 331.27	\$ 331.27
BM26395	Heavy Duty Front Shocks	1	\$ 337.06	14.00	\$ 47.19	\$ 289.87	\$ 289.87
LPPCT17	17AT Cart ATJD	1	\$ 1,029.00	14.00	\$ 144.06	\$ 884.94	\$ 884.94
BUC10809	Front Attachment Harness	1	\$ 202.23	14.00	\$ 28.31	\$ 173.92	\$ 173.92
BM26739	Rear Cab Attachment Harness	1	\$ 86.67	14.00	\$ 12.13	\$ 74.54	\$ 74.54
BUC10804	Backup Alarm	1	\$ 128.40	14.00	\$ 17.98	\$ 110.42	\$ 110.42
BM26185	Beacon Light	1	\$ 309.23	14.00	\$ 43.29	\$ 265.94	\$ 265.94
BM26391	Horn Kit	1	\$ 38.51	14.00	\$ 5.39	\$ 33.12	\$ 33.12
BUC10608	Front Turn Signal Light Kit	1	\$ 102.71	14.00	\$ 14.38	\$ 88.33	\$ 88.33
UV FEES	OPEN MARKET DOC FEE	1	\$ 125.00	0.00	\$ 0.00	\$ 125.00	\$ 125.00
UV FEES	OPEN MARKET TITLE FEE	1	\$ 30.00	0.00	\$ 0.00	\$ 30.00	\$ 30.00
<b>Dealer Attachments Total</b>			<b>\$ 3,142.10</b>		<b>\$ 418.19</b>	<b>\$ 2,723.91</b>	<b>\$ 2,723.91</b>
<b>Value Added Services Total</b>			<b>\$ 0.00</b>			<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Total Selling Price</b>			<b>\$ 27,109.10</b>		<b>\$ 3,773.57</b>	<b>\$ 23,335.53</b>	<b>\$ 23,335.53</b>

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# Grasshopper QuikQuote

## #27620N00386



Quoted by  
**Highway C Service**  
 13325 Wilmot Rd  
 Kenosha, WI 53142  
 P. (262) 857-2225

Michael Navarre  
 E: [mnavarrehwycsales@gmail.com](mailto:mnavarrehwycsales@gmail.com)  
 P. 6189467102

Quoted for  
**Wild Wood Park district**

*DIESEL*



**Model 725DT with 3661PF**

Quoted: Oct 10, 2022

### Power Unit & Deck

	List	Bid
<b>Model 725DT (532127)</b> 898cc MaxTorque? Diesel engine, "no-gears" T6? pump-and-wheel-motor transmission, AntiVibe Power Platform?, luxury seat and shock-absorbing footrest	\$16,950.00	\$14,407.50
<b>3661PF - 61" w/ PowerFold (532810)</b>	\$4,580.00	\$3,893.00

List Total: \$22,485.00

Bid Price: \$19,112.25

### Additional Pricing Adjustments

+ Freight	\$250.00
+ Set-Up	\$250.00

### Wholegoods

	List	Bid
<b>533578 - Premier Suspension Seat</b>	\$775.00	\$658.75
<b>533550 - Foldable ROPS w/ Seatbelt</b>	\$180.00	\$153.00

**Grand Total: \$19,612.25**

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- Call Quote
- Print Quote

# Grasshopper QuikQuote

## #27620N00387



Quoted by  
**Highway C Service**  
 13325 Wilmot Rd  
 Kenosha, WI 53142  
 P: (262) 857-2225

**Michael Navarre**  
 E: [mnavarrehighwaysales@gmail.com](mailto:mnavarrehighwaysales@gmail.com)  
 P: 6189467102

Quoted for  
**Wild Wood Park district**

Gas



**Model 729T with 3661PF**  
 Quoted: Oct 10, 2022

### Power Unit & Deck

	List	Bid
<b>Model 729T (532151)</b> 962cc Kubota gasoline engine, "no-gears" T6? pump-and-wheel-motor transmission, AntiVibe Power Platform?, luxury seat and shock-absorbing footrest	\$16,365.00	\$13,910.25
<b>3661PF - 61" w/ PowerFold (532810)</b>	\$4,590.00	\$3,893.00

List Total: **\$21,900.00**

Bid Price: **\$18,615.00**

### Additional Pricing Adjustments

+ Freight	\$250.00
+ Set-Up	\$250.00

### Wholegoods

	List	Bid
<b>533578 - Premier Suspension Seat</b>	\$775.00	\$658.75
<b>533550 - Foldable ROPS w/ Seatbelt</b>	\$180.00	\$153.00

Grand Total: **\$19,115.00**

**Disclaimer:** QuikQuote is a complementary tool available to authorized Grasshopper equipment dealers ("Dealer"). By using QuikQuote, Dealer assumes full responsibility for accuracy of all quotes, orders, hangtags and warranty registrations. All costs are based on applicable factory Manufacturer Suggested Retail Price ("MSRP"). Dealer is responsible for selecting applicable factory MSRP according to shipment date and/or invoice. Prices and programs are subject to change without notice before or after a quote is prepared. Freight is not included in MSRP. Whole Goods & Accessories will be invoiced based on MSRP at time of shipment. The Grasshopper Company, including its employees, vendors, agencies and/or representatives, is not responsible or liable for miscalculations or other errors (including, but not limited to: selected MSRPs, trade discounts, program discounts, financing fees, program credits, trade in allowances, freight charges, set up charges and sales taxes) made by Dealer or Dealer representatives while using QuikQuote. Contact the Grasshopper factory office or a Grasshopper factory sales representative if questions arise regarding pricing, programs and/or compatibility of available Kits and Accessories.



**Quote Summary**

**Prepared For:**  
 Wildwood Park Dist  
 IL

**Prepared By:**  
 Darwin Lewis  
 AHW LLC  
 29626 N Highway 12  
 Wauconda, IL 60084  
 Phone: 847-487-4900  
 dar.lewis@buckbrosinc.com

**Quote Id:** 27656886  
**Created On:** 21 October 2022  
**Last Modified On:** 21 October 2022  
**Expiration Date:** 31 October 2022

<b>Equipment Summary</b>	<b>Suggested List</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
AGRI-FAB SPREADER	\$ 2,849.00	\$ 2,849.00 X	1 =	\$ 2,849.00
<b>Equipment Total</b>				<b>\$ 2,849.00</b>

**Quote Summary**

Equipment Total	\$ 2,849.00
MFG RETAIL BONUS	\$ 0.00
DOC FEES	\$ 0.00
REGISTRATION FEES	\$ 0.00
TITLE FEES	\$ 0.00
CARD FINANCE FEES	\$ 0.00
DRIVE AWAY PERMIT	\$ 0.00
SubTotal	\$ 2,849.00
Est. Service Agreement Tax	\$ 0.00
<b>Total</b>	<b>\$ 2,849.00</b>
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 2,849.00</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



JOHN DEERE

# Selling Equipment



Tomorrow's Solutions Today

Quote Id: 27656886

<b>AGRI-FAB SPREADER</b>				
<b>Hours:</b>		0		
<b>Stock Number:</b>			<b>Suggested List</b>	
			\$ 2,849.00	
			<b>Selling Price</b>	
			\$ 2,849.00	
Code	Description	Qty	Unit	Extended
LP69909	3 CU FT SPREADER	1	\$ 1,599.00	\$ 1,599.00
<b>Standard Options - Per Unit</b>				
INSTALL	INSTALLATION	1	\$ 400.00	\$ 400.00
LP49057	HITCH AND DISPLAY	1	\$ 850.00	\$ 850.00
<b>Standard Options Total</b>				<b>\$ 1,250.00</b>
<b>Suggested Price</b>				<b>\$ 2,849.00</b>
<b>Customer Discounts</b>				
<b>Customer Discounts Total</b>				<b>\$ 0.00</b>
<b>Total Selling Price</b>				<b>\$ 2,849.00</b>

### SECTION III. CONFERENCE REGISTRATION

PACKAGE	EARLY (BY 12/12/22)		REGULAR (12/13/22 – 01/16/23)		ON-SITE	
	MEMBER	NON-MEMBER	MEMBER	NON-MEMBER	MEMBER	NON-MEMBER
Full	<input type="checkbox"/> \$335	<input type="checkbox"/> \$640	<input type="checkbox"/> \$400	<input type="checkbox"/> \$770	<input type="checkbox"/> \$440	<input type="checkbox"/> \$850
No Frills	<input type="checkbox"/> \$280	<input type="checkbox"/> \$530	<input type="checkbox"/> \$335	<input type="checkbox"/> \$640	<input type="checkbox"/> \$390	<input type="checkbox"/> \$750
Thursday Only	<input type="checkbox"/> \$120	<input type="checkbox"/> \$230	<input type="checkbox"/> \$135	<input type="checkbox"/> \$260	<input type="checkbox"/> \$150	<input type="checkbox"/> \$285
Friday Only	<input type="checkbox"/> \$240	<input type="checkbox"/> \$455	<input type="checkbox"/> \$270	<input type="checkbox"/> \$515	<input type="checkbox"/> \$295	<input type="checkbox"/> \$565
Saturday Only	<input type="checkbox"/> \$260	<input type="checkbox"/> \$495	<input type="checkbox"/> \$290	<input type="checkbox"/> \$555	<input type="checkbox"/> \$315	<input type="checkbox"/> \$605
Student	<input type="checkbox"/> \$120	<input type="checkbox"/> \$220	<input type="checkbox"/> \$120	<input type="checkbox"/> \$220	<input type="checkbox"/> \$120	<input type="checkbox"/> \$220
Retiree	<input type="checkbox"/> \$145	<input type="checkbox"/> \$360	<input type="checkbox"/> \$155	<input type="checkbox"/> \$385	<input type="checkbox"/> \$185	<input type="checkbox"/> \$460
Guest/Spouse	<input type="checkbox"/> \$145	<input type="checkbox"/> \$145	<input type="checkbox"/> \$155	<input type="checkbox"/> \$155	<input type="checkbox"/> \$185	<input type="checkbox"/> \$185
<b>A LA CARTE TICKET OPTIONS</b>					<b>QTY.</b>	
<ul style="list-style-type: none"> <li>Friday, Awards Luncheon Ticket (includes one (1) dessert ticket)</li> <li>Friday, Dessert Ticket ONLY (dessert served in the Exhibit Hall immediately following the luncheon)</li> <li>Friday, Awards Luncheon Preferred Agency Seating (non-refundable fee)                             <ul style="list-style-type: none"> <li>- Specify preferred agency table OR preferred legislative table (if you will be inviting a legislator to join your agency).</li> <li>- All Preferred Agency/Legislative tables seat 10. (see page C4)</li> </ul> </li> <li>Saturday, Closing Social Ticket</li> <li>CLE Credit Packages (3=\$45; 4=\$60; 7=\$105; 8=\$120) ARDC # _____</li> </ul>					<input type="checkbox"/> \$70 x _____ \$ _____ <input type="checkbox"/> \$15 x _____ \$ _____ <input type="checkbox"/> \$50 x _____ \$ _____ <input type="checkbox"/> Agency <input type="checkbox"/> Legislative  \$125 x _____ \$ _____ <input type="checkbox"/> \$45 <input type="checkbox"/> \$60 <input type="checkbox"/> \$105 <input type="checkbox"/> \$120	
<b>SECTION III SUBTOTAL</b>					<b>\$</b>	

### SECTION IV. SPECIAL EVENT REGISTRATION (Space is limited - REGISTER EARLY!)

**Professional Connection: Thursday, January 26, 6:00 pm – 7:00 pm** (see page C9 for details.)

PCS	Professional Connection – <b>Student</b>	<input type="checkbox"/> N/C
PCP	Professional Connection – <b>Professional</b>	<input type="checkbox"/> N/C
<b>Mock Interviews/Resume Review: Friday, January 27, 10:00 am - 11:00 am</b> (see page C9 for details.)		
MIS	Mock Interviews/Resume Review – <b>Student</b>	<input type="checkbox"/> N/C
MIP	Mock Interviews/Resume Review – <b>Professional</b>	<input type="checkbox"/> N/C

**Instructions:** Enter the subtotal from each section. Add Section II – IV line totals together to get the total amount now due.

<b>SECTION II: CONFERENCE WORKSHOPS</b>	<b>\$</b>
<b>SECTION III: CONFERENCE REGISTRATION</b>	<b>\$</b>
<b>SECTION IV: SPECIAL EVENTS</b>	<b>\$ N/C</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$</b>

### SECTION V. PAYMENT

#### METHOD OF PAYMENT

\* Should you make an error in calculating, your card will be charged for the correct amount.

Check # \_\_\_\_\_ (Please make checks payable to IAPD.)     Visa     MasterCard    TOTAL \$ \_\_\_\_\_

Cardholder's Name \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Cardholder's Billing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

3-Digit CVC # \_\_\_\_\_ Signature \_\_\_\_\_

**FAXED OR MAILED REGISTRATION FORMS WILL BE ACCEPTED UNTIL JANUARY 16, 2023 AT:  
2023 IAPD/IPRA CONFERENCE**

1460 Renaissance Drive, Suite 209, Park Ridge, IL 60068  
OR FAX: (847) 957-4255

**FOR QUESTIONS OR TO MODIFY AN EXISTING REGISTRATION, EMAIL [ILPARKS2023@CTEUSA.COM](mailto:ILPARKS2023@CTEUSA.COM) OR CALL (847) 957-4255**



# IMPORTANT REGISTRATION INFORMATION

REGISTRATION FOR CONFERENCE AND ANY FEE-BASED CONFERENCE WORKSHOPS MUST BE DONE AT THE SAME TIME.

	Full Package	No Frills	Thursdy Only	Friday Only	Saturday Only	Student/Retiree	Spouse/Guest
All-Conference Awards Luncheon (Friday)	✓						
Closing Social (Saturday)	✓				✓		
60-Minute Sessions * (Thursday-Saturday)	✓	✓	✓**	✓***	✓****	✓	✓
Exhibit Hall Admission (Thursday & Friday)	✓	✓	✓**	✓***		✓	✓
Keynote General Session (Saturday)	✓	✓			✓	✓	✓
Welcome Social (Thursday)	✓	✓	✓	✓	✓	✓	✓

\* 2-hour workshops not included and are available for an additional fee.  
 \*\* 60-minute sessions and access to Exhibit Hall on Thursday only.

\*\*\* 60-minute sessions and access to Exhibit Hall on Friday only.  
 \*\*\*\* 60-minute sessions on Saturday only.

**CEU FEES** - There are no additional CEU fees for the 60-minute conference sessions on Thursday - Saturday. CEU fees for the 2-hour conference workshops will be charged a \$6 fee.

**FULL** - Includes All-Conference Awards Luncheon ticket, Thursday - Saturday 60-minute sessions, Closing Social ticket, admission to the Exhibit Hall, Keynote General Session, and Welcome Social.

**NO FRILLS** - Includes Thursday - Saturday 60-minute sessions, Keynote General Session, admission to the Exhibit Hall, and Welcome Social.

**THURSDAY ONLY** - Includes Thursday 60-minute sessions, admission to the Exhibit Hall, and Welcome Social.

**FRIDAY ONLY** - Includes Friday 60-minute sessions, admission to the Exhibit Hall, and Welcome Social.

**SATURDAY ONLY** - Includes Saturday 60-minute sessions, Closing Social ticket and Keynote General Session.

**STUDENTS/RETIREES** - Includes Thursday - Saturday 60-minute sessions; Admission to the Exhibit Hall; Keynote General Session; Welcome Social.

**GUEST/SPOUSE/FAMILY/FRIEND (Must not be affiliated with or employed by any park and recreation agency.)** Includes Thursday - Saturday 60-minute sessions, admission to the Exhibit Hall, Keynote General Session, and Welcome Social.

### CANCELLATION POLICY:

Cancellations must be submitted in writing and received by **December 19, 2022**, in order to receive a refund less a processing fee of \$25. Refund requests received after this date will be reviewed on a case-by-case basis.

### ADDITIONAL REGISTRATION POLICIES:

- IAPD/IPRA will not invoice agencies or individuals for conference registrations.
- Please complete a separate registration form for each individual registering.
- Participants wishing to change workshops must pay the difference for a higher workshop or forfeit the difference for a lesser workshop.
- Pre-registration ends **JANUARY 16, 2023**. In order to receive the discounted pre-registration fee(s), registration forms must be postmarked or faxed by **JANUARY 16, 2023**. On-site registration begins at 7:30 am on **January 26, 2023**.
- **The deadline for Preferred Agency Seating is JANUARY 16, 2023**. No preferred seating will be taken on-site.
- ADA Compliance/Special Meal Accommodation: Attendees with special needs/meal requests should indicate their requirements on the conference registration form. If you have questions or need additional assistance, please contact Cindy Galvan at [cindy@ilipra.org](mailto:cindy@ilipra.org).

### POLICY ON MEMBERS AND NON-MEMBERS

The following persons will be allowed to register at the member rate:

- Members of the Illinois Park & Recreation Association in current standing through 12/31/22. IPRA memberships not renewed for 2023 will be assessed the difference between the member and non-member conference rates. If there is an outstanding balance on an attendee's registration account at the start of the conference. No refunds will be given.
- Commissioners/park board members, attorneys, board treasurers, and board secretaries of agencies that are members of the Illinois Association of Park Districts.
- A maximum of six support staff from IAPD member agencies. "Support staff" is defined as clerical/front desk and maintenance personnel only.
- Credentials will not be issued unless payment in full is received.

Requests from other persons or agencies asking for member rates will be presented to the Joint Conference Committee for approval prior to conference.

### QUESTIONS:

- Email your question to [ilparks2023@cteusa.com](mailto:ilparks2023@cteusa.com) or call (847) 957-4255. Be sure to reference the IAPD/IPRA conference.

### CONSENT TO CONFERENCE POLICIES

As a condition of attending the Soaring to New Heights Conference and to help protect the health and safety of yourself and others, all participants will be required to comply with protocols and conference policies that are in effect when the event takes place.

All participants will also be required to sign an acknowledgement of personal responsibility form prior to, and as a condition of, being admitted to the conference.

Any individual who refuses to adhere to health and safety protocols and conference policies or who refuses to submit a signed personal acknowledgement of personal responsibility form will not be admitted to, or be removed from, the conference without receiving a refund.

### CONSENT TO USE PHOTOS AND OTHER REPRODUCTIONS

By registering for, participating in or attending IAPD/IPRA meetings or other activities, an individual irrevocably agrees to the use and distribution by IAPD/IPRA of his or her image or voice in photographs, video recordings, audio recordings and any other electronic reproductions of such events and activities for any purpose without inspection or approval and without compensation, right to royalties or any other consideration now and in the future.

Event photography provided by JHyde Photography.







# 2023 Conference Registration Form

REGISTRATION DEADLINE IS JANUARY 16, 2023

**Register online at [ilparksconference.com](http://ilparksconference.com)**  
 Faxed or mailed registration forms will be accepted until January 16, 2023.

I am completing this form on behalf of the attendee and would like a copy of the receipt; email to: \_\_\_\_\_

**SECTION I. ATTENDEE INFORMATION**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

NICKNAME FOR BADGE \_\_\_\_\_ AGENCY \_\_\_\_\_

MAILING ADDRESS, CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ ATTENDEE EMAIL ADDRESS (ONE UNIQUE EMAIL PER REGISTRATION FOR MOBILE APP ACCESS) \_\_\_\_\_

CERTIFICATIONS:  AFO  CPO  CPRE  CPRP  CPSI  CTRS

MEMBER:  IAPD  IPRA  NON-MEMBER

MEMBER RATES: All registrations are checked for membership status. Refer to the Policy on Members and Non-Members on page C7.

Is this your first time attending the IAPD/IPRA Soaring New Heights Conference?  Yes  No

If "No," how many years have you attended  2-5  6-9  10-15  16+

Pronoun on badge:  he/his  she/her  they/their  ze/zir  None

IAPD/IPRA makes available the email addresses of conference attendees to conference exhibitors who provide products and services to the park and recreation field.  Please check here if you prefer your email address to NOT be provided.

**ADA COMPLIANCE / SPECIAL MEAL ACCOMMODATION:** If you have any special accessibility/meal requirement, please provide a brief description below. For requests pertaining to your hotel/lodging needs, please contact the Hyatt or Swiissotel directly when booking your room. \_\_\_\_\_

**Emergency Contact (REQUIRED):** Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**SECTION II. PRE-CONFERENCE WORKSHIPS - THURSDAY, JANUARY 26, 2023 (Enrollment is limited - REGISTER EARLY!)**

ID#	TITLE	FEE	CEUs
<b>12:30 pm – 2:30 pm</b>			
17	Leading Below the Surface: Leadership for the Future	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
101	Master the Power of Change	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
314	Bidding 101 and Managing a Successful Construction Project	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
401	The WHY of Work; Remembering Passion and Purpose During Recovery	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
501	Rebuilding Social Connections: A TR's Role	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
600	Time/ Task Analysis for Maintenance Activities to Identify Resource Needs!	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
909	Diversity Marketing	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
1006	Creating a Culture of Belonging for All	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
1102	Understanding Emerging Forest Invaders: Jumping Worms and Japanese Stiltgrass	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
<b>3:00 pm – 5:00 pm</b>			
18	Imposter Syndrome and the Insidious Nature of Doubt	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
102		<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
411	Evaluate Your Services from New Angles	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
505	I've Got Your Back: Supporting Your Staff & Volunteers	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
612	Delivering Exceptional Customer (Patron) Service Every Day Every Time	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
904	Purposeful PR   Essential Agency Communication	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
1000	Connecting the Dots for Health Equity	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
1104	Design, Installation and Maintenance Characteristics of a Green Shield Certified Greenspace	<input type="checkbox"/> \$85	<input type="checkbox"/> \$6
CDS	How to Diffuse Anger and Calm People Down	<input type="checkbox"/> \$99	<input type="checkbox"/> \$6
<b>SECTION II SUBTOTAL</b>			<b>\$</b>

